


# RESUME

## (A) PERSONAL DETAILS

<b>Name</b>	<b>Dr. LAKSHMIKANT MISHRA</b>	
<b>Father' Name</b>	Shri Shiv Kumar Mishra	
<b>Date of Birth</b>	15 <sup>th</sup> November, 1972	
<b>Present Designation &amp; Employer's Address</b>	<b>LIBRARIAN</b> *FOAP, Dr. A.P.J. Abdul Kalam Technical University, Tagore Marg, Lucknow- 226007 (Near Arts College, Lucknow University) <i>(*formerly Govt. College Architecture, Lucknow)</i> Mob.91+ 9140445899, 9919596979 E-mail- lkmishra72 @ yahoo.com, librarian@foaktu.ac.in	
<b>Residential Address</b>	V-53(D-3), Vinayak Puram, Sec-12, Vikas Nagar, Lucknow-226022.	
<b>Academic &amp; Administrative Experience</b>	22 Years +	

## (B) ACADEMIC QUALIFICATIONS RECORD – Library and Information Science

1. Ph.D. (Library & Information Science), 2018.
2. M.Phil. (Library & Information Science), 2009 with 1<sup>st</sup> Division
3. Short Term Course in Library Computerisation, 1998.
4. **UGC-NET (Library & Information Science), 1998.**
5. M.L.I.Sc.(1997) from University of Lucknow, Lucknow, U.P. with 1<sup>st</sup> Division.
6. B.L.I.Sc. (1996) from University of Lucknow, Lucknow, U.P. with 1<sup>st</sup> Division.
7. C.L.S.C. (1995) from Registrar Departmental Examination, Allahabad, U.P. with 1<sup>st</sup> Division

## (C) OTHER ACADEMIC QUALIFICATIONS RECORD

1. Certificate Course in HUMAN RIGHT, 2016 from, IGNOU, New Delhi.
2. Certificate of Proficiency in FRENCH, 2014 from the English and Foreign Language University, Hyderabad, with 'O' Level Grade.
3. M.A. (Sociology) (2006) from CSJM University, Kanpur, U.P.
4. L.L.B. (2000) from University of Lucknow, Lucknow, U.P.
5. GRADUATION (B.A.) (1995) from University of Lucknow, Lucknow, U.P.
6. INTERMEDIATE (1990) from UP Board.
7. HIGH SCHOOL (1988) from UP Board.

## (D) EMPLOYMENT RECORD

From March 1999 till date **LIBRARIAN** \*FOAP, Dr.APJ Abdul Kalam Technical University  
Tagore Marg, Lucknow.  
*(\*formerly Govt. College Architecture, Lucknow)*

## **(E) RESEARCH AND PUBLICATIONS**

### **TOPIC OF RESEARCH:**

**Ph.D.:** Adoption of Information and Communication Technology in the University Libraries of Uttar Pradesh.

**M.Phil.:** Library Management Software Packages: A Brief Evaluation

### **BOOKS PUBLISHED (02)**

1. *Communication & Communication Technology*, Agra: YK Publishers, 2013. (Editorship) (ISBN 978-93-80668-24-6)
2. *Automation and Networking of Libraries: A Manual of Library Management Software and applications of Computer Technology for Libraries*, New Delhi: New Age International, 2008. (Co-Authorship) (ISBN 978-81-224-2234-4)

### **OTHER PUBLICATIONS**

- ❖ Chapters in Books (07)
- ❖ Articles/Papers in UGC Approved/Listed Journals (18)
- ❖ Articles/Papers in Non UGC Approved/Listed Referred Journals (08)
- ❖ Articles/Papers in Seminar/ Conference Proceedings (04)
- ❖ Articles/Papers Presented in International Seminar/Conference (02)
- ❖ Articles/Papers Presented in Training Courses/National Seminar/Conference (04)

## **(F) LECTURES AND STUDENTS WORK**

- ❖ Special Lectures (13)
- ❖ Masters Dissertation Guide (05)

## **(G) TRAINING PROGRAMMES ATTENDED (08)**

## **(H) CONFERENCES/ SEMINARS / WORKSHOPS ORGANISED/ COORDINATED & PARTICIPATED (08)**

## **(I) AFFILIATED / ADMINISTRATIVE WORKS**

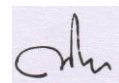
1. **Member**, Nonuse/waste Materials auction committee from 2017 onwards.
2. **Coordinator**, B.Arch. Evaluation, Dr. APJ Abdul Kalam Technical University, Odd Sem.2015-16.
3. **Coordinator**, B.Arch. Evaluation, UP Technical University, Odd Sem.2013-14, Even Sem.2013-14, Special Carry Over Exam. Evaluation, 2013-14, Even Sem.2014-15 and Special Carry Over Exam. Evaluation, 2014-15.
4. **Member**, COA Committee, Session 2012-13.
5. **Member**, Assured Career Promotion Scheme Committee from 2012 onwards.
6. **Coordinator**, B.Arch. Evaluation, GB Technical University, Even Sem.2011-12, Odd Sem.2012-13 and Even Sem.2012-13.
7. Examination and Anti Ragging Squad duties.

## **(J) OTHER ACTIVITIES**

1. **Fellow Member** of the Indian Library Association
2. **Fellow Member** of the U.P. Library Association.
3. **Founder Member** of the Association of Technical Education Libraries, UP.
4. NCC "B" Certificate.
5. NSS Certificate.

**Date:** 01.11.2021

**Place:** Lucknow



**(Dr. LakshmiKant Mishra)**